



Residential Waste Hauler  
Recovered Material and Waste  
Collection Services Plan  
 (One & Two Family Dwellings)

**FOR OFFICE USE ONLY**  
 Date Received: \_\_\_\_\_  
 Date Entered: \_\_\_\_\_  
 Plan Approved By: \_\_\_\_\_

Residential waste haulers that provide household trash and recovered materials collection service to one and two-FAMILY dwellings in St. Louis County are required to submit this form for the annual waste hauler vehicle licenses. **FAILURE TO** complete this form and the Required Attachments\* **WILL DELAY** issuance of your license.

'COMPANY NAME: \_\_\_\_\_  
 'ADDRESS: \_\_\_\_\_  
 'CONTACT PERSON: \_\_\_\_\_  
 'NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 TELEPHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
 E-MAIL: \_\_\_\_\_

**RESIDENTIAL WASTE COLLECTION SERVICE (1 & 2 FAMILY DWELLINGS)**  
 Information in the following sections shall be for the **CURRENT** calendar year (January – December)

**SECTION A**  
**MUNICIPAL**  
**SOLID WASTE**  
**COLLECTION**

**Minimum Level of Service to be Provided by Persons Providing One and Two Family Dwelling Residential Collection Services**

1. Each person having a license for a waste transportation vehicle who also provides one and two family dwelling residential waste collection services shall by January 1, 2008 provide for those residential customers weekly Municipal Waste collection, weekly Recovered Materials collection, and biannual bulky waste collection services. For purposes of this section, bulky waste shall not include Banned Items. If on January 1, 2008, a person is providing waste collection services to dwellings pursuant to a contract for a particular term, this section shall be effective on the later of January 1, 2008 or the expiration of the then-current term of said contract with respect to those dwellings.
2. Exception: Persons providing one and two family dwelling residential waste collection services to a municipality are exempt from the requirements to provide recovered materials collection within that municipality if:
  - a. The municipality provides and/or operates a drop off facility for recovered materials, and
  - b. After January 1, 2008, the municipality demonstrates that it has achieved a 40% waste diversion rate in the preceding six months, and after January 1, 2010 a fifty (50) percent waste diversion rate in the preceding six months.

**SECTION B**

**RECOVERED MATERIALS COLLECTION**

**THE FOLLOWING RECYCLABLE MATERIALS MUST BE COLLECTED:**

|  |           |                          |                              |
|--|-----------|--------------------------|------------------------------|
| Aluminum Cans                          | Cardboard | Aluminum Foil, Tray      | Aseptic/Gable Top Containers |
| Mixed Office Paper                     |           | Junk Mail                | Newspapers, Magazines,       |
| Plastics Containers<br>(1, 2, 3,4,5,7) |           | Kraft (Brown Paper) Bags | Catalogs Paperboard/Carrier  |
| Glass Containers                       |           | Phone Books              | Stock                        |
|  |           |                          | Steel/Tin Containers         |

Do you subcontract the collection of recovered materials?    Yes \_\_\_\_\_    No \_\_\_\_\_

If YES: Name of subcontractor: \_\_\_\_\_

Sub-contractor Address: \_\_\_\_\_

\_\_\_\_\_

Is presorting by homeowner required?    Yes \_\_\_\_\_    No \_\_\_\_\_

If YES, please list sorting requirements:

\_\_\_\_\_

\_\_\_\_\_

List facilities where collected recovered materials are deposited for processing/shipping to processor:

\_\_\_\_\_

\_\_\_\_\_

Is a recovered materials container provided to customers at NO charge?    Yes \_\_\_\_\_    No \_\_\_\_\_

List the purchase/rental price of bin, *if applicable* :    Purchase \$ \_\_\_\_\_    Rental \$ \_\_\_\_\_    Per \_\_\_\_\_

**SECTION C**

**BULKY WASTE COLLECTION**

Waste haulers must provide twice yearly **Bulky Waste** collection as part of the Minimum Level Service requirement. "Bulky residential waste" is bulky waste generated on residential premises which are either too heavy to be safely and conveniently stored in standard trash containers and/or loaded in waste transportation vehicle.

**Acceptable forms** of bulky waste include: **Furniture** (sofas, chairs, etc.), **Electronics** (televisions, computers, stereos, etc.), **Large rootballs/stumps**, **Miscellaneous** (toys, garden equipment, bikes, etc.).

**Unacceptable forms** of bulky waste include: **Yard Waste** (leaves, grass, etc.), **White Goods** (Appliances such as stoves, ovens, washers, dryers, etc.), **Tires**, **Automobile parts**, and **Construction & Demolition material**. *"Any future residential contracts or extensions starting in January of 2017, shall comply with the above definition guidelines for bulk waste".*

Describe terms of the minimum twice yearly Bulky Waste collection (i.e. Number of items allowed, Acceptable items, Weight Restrictions, When it is available, etc...).

\_\_\_\_\_

\_\_\_\_\_

List the facilities where bulky waste is taken: \_\_\_\_\_

\_\_\_\_\_

|  |   |   |                                  |  |                                    |                                      |  |  |  |
|--|---|---|----------------------------------|--|------------------------------------|--------------------------------------|--|--|--|
| <p><b><u>SECTION D</u></b></p> <p><b>YARD BY-PRODUCTS COLLECTION</b></p>             | <p><b>Yard By-Product</b> means source separated leaves, grass clippings, yard and garden vegetation, tree limbs six (6) inches or less in diameter, and Christmas trees. The term does not include waste generated in the production of decorative or ceremonial items, stumps, roots or shrubs with intact root balls.</p> <p>As of January 1, 2008, each person providing collection services for municipal waste shall make available collection services for yard by-products.</p> <p>What is the average fee charged to customers subscribing to regularly scheduled yard by-product collection service? Quarterly \$ _____ OR Monthly \$ _____</p> <p>What is the average fee charged to customers for a one time only yard by-product collection? \$ _____</p> <p>List the facilities where collected yard by-product is deposited: _____</p>   |   |                                  |  |                                    |                                      |  |  |  |
| <p><b><u>SECTION E</u></b></p> <p><b>COST FOR BASIC WASTE COLLECTION SERVICE</b></p> | <p>Do you provide residential waste collection service to residents NOT covered under a Municipal contract, Subdivision contract, Trash District contract, etc.. (i.e. Individual household subscription)?</p> <p>YES ____ NO ____ IF NO, skip to section F</p> <p>IF YES, what is the average subscription cost for minimum level service (weekly Trash, weekly recycling, and twice yearly bulky waste collection)?</p> <p>\$ _____ per month ____ or quarter ____</p>  |   |                                  |  |                                    |                                      |  |  |  |
| <p><b><u>SECTION F</u></b></p> <p><b>NOTIFICATION OF SERVICES</b></p>                | <p>At least once every six (6) months waste haulers must provide customers with a <b>NOTIFICATION OF SERVICES</b>. This notification shall inform customers of the collection services that are available from the hauler as well as the charges and scheduling of services. The notification shall also inform customers of the types of materials that will be picked-up for recycling as well as any requirements for recycling such as sorting. <b>ATTACH a copy of your Notification of Services to this Report. Please explain distribution process used for this notice.</b></p> <p><b>Please check distribution process for this notice:</b></p> <p><input type="checkbox"/> <b>Separate mailing; Date(s) sent</b> _____</p> <p><input type="checkbox"/> <b>Bill enclosure; Date(s)</b> _____</p> <p><input type="checkbox"/> <b>Other (explain)</b> _____</p>  |   |                                  |  |                                    |                                      |  |  |  |
| <p><b><u>SECTION G</u></b></p> <p><b>HAULER CERTIFICATION</b></p>                    | <p><b>CERTIFICATION OF HAULER:</b> I, _____, the undersigned, certify that I have read the regulations, that the information provided in this application and attachments is accurate, and that I have attached all required attachments* including municipal and subdivision contracts.</p> <p>_____</p> <p>Printed Name and Title of Company Owner or Authorized Representative</p> <p>_____</p> <p>Signature of Owner or Authorized Representative</p> <p>_____</p> <p>Date</p> <p><b>* REQUIRED ATTACHMENTS:</b></p> <table border="0"> <tr> <td>1. Attachment A: Municipal Volume Tonnage</td> <td>5. Copies of Municipal Contracts</td> </tr> <tr> <td>2. Attachment B: Unincorporated Volume Tonnage</td> <td>6. Copies of Subdivision Contracts</td> </tr> <tr> <td>3. Attachment C: Municipal Contracts</td> <td>7. Copy of Customer Notification of Services</td> </tr> <tr> <td>4. Attachment D: Subdivision Contracts</td> <td></td> </tr> </table> | 1. Attachment A: Municipal Volume Tonnage | 5. Copies of Municipal Contracts | 2. Attachment B: Unincorporated Volume Tonnage | 6. Copies of Subdivision Contracts | 3. Attachment C: Municipal Contracts | 7. Copy of Customer Notification of Services | 4. Attachment D: Subdivision Contracts |  |
| 1. Attachment A: Municipal Volume Tonnage  | 5. Copies of Municipal Contracts  |   |                                  |  |                                    |                                      |  |  |  |
| 2. Attachment B: Unincorporated Volume Tonnage                                       | 6. Copies of Subdivision Contracts  |   |                                  |  |                                    |                                      |  |  |  |
| 3. Attachment C: Municipal Contracts   | 7. Copy of Customer Notification of Services  |   |                                  |  |                                    |                                      |  |  |  |
| 4. Attachment D: Subdivision Contracts   |   |   |                                  |  |                                    |                                      |  |  |  |

ATTACHMENT A - ANNUAL VOLUME/TONNAGE REPORT  
 INFORMATION IN THIS SECTION SHALL BE FOR THE **PREVIOUS** CALENDAR YEAR  
 (January - December)

What was the **TOTAL NUMBER OF MUNICIPAL CUSTOMERS** your company serviced during the previous calendar year **within St. Louis County**? \_\_\_\_\_

Report in **TONS** the **ANNUAL TOTAL** of **WASTE, RECOVERED MATERIAL, BULKY WASTE, YARD WASTE and BANNED ITEMS** collected from residences in both Unincorporated and Incorporated areas of St. Louis County. To convert Cubic Yards to Tons multiply cubic yards by the conversion value (C) listed under each type of waste. Example: Convert 150 cubic yards of Yard Waste to tons. The conversion factor for yard waste is 0.33.   
 150 cubic yards X 0.33 = 49.5 Tons

| MUNICIPALITY | Number of Households | Bulky Waste<br><i>C = 0.34</i> | Municipal Solid Waste<br><i>C = 0.33</i> | Recovered Materials<br><i>C = 0.20</i> | Yard Waste<br><i>C = 0.33</i> | Banned Items<br><i>C = 0.15</i> |
|--------------|----------------------|--------------------------------|--|--|-------------------------------|---------------------------------|
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |
|              |                      |                                |  |  |                               |                                 |

**ATTACHMENT A - ANNUAL VOLUME/TONNAGE REPORT**  
**INFORMATION IN THIS SECTION SHALL BE FOR THE PREVIOUS CALENDAR YEAR**  
 (January - December)

What was the **TOTAL NUMBER OF UNINCORPORATED CUSTOMERS** your company serviced during the previous calendar year **within St. Louis County?** \_\_\_\_\_

Report in **TONS** the **ANNUAL TOTAL** of **WASTE, RECOVERED MATERIAL, BULKY WASTE, YARD WASTE and BANNED ITEMS** collected from residences in both Unincorporated and Incorporated areas of St. Louis County.

To convert Cubic Yards to Tons multiply cubic yards by the conversion value (C) listed under each type of waste.

*Example: Convert 150 cubic yards of Yard Waste to tons. The conversion factor for yard waste is 0.33.*

*150 cubic yards X 0.33 = 49.5 Tons*

| <b>UNINCORPORATED<br/>BY OPTED OUT<br/>SUBDIVISION</b> | <b>Number<br/>of<br/>Households</b> | <b># of Households<br/>Requesting<br/>Bulky Pick-up</b> | <b>Bulky<br/>Waste<br/>C = 0.34</b> | <b>Municipal<br/>Solid Waste<br/>C = 0.33</b> | <b>Recovered<br/>Materials<br/>C = 0.20</b> | <b>Yard<br/>Waste<br/>C = 0.33</b> | <b>Banned<br/>Items<br/>C = 0.15</b> |
|--|-------------------------------------|---|-------------------------------------|---|---|------------------------------------|--------------------------------------|
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
| <b>UNINCORPORATED<br/>BY<br/>TRASH DISTRICT</b>        | <b>Number<br/>of<br/>Households</b> | <b># of Households<br/>Requesting<br/>Bulky pick-up</b> | <b>Bulky<br/>Waste<br/>C = 0.34</b> | <b>Municipal<br/>Solid Waste<br/>C = 0.33</b> | <b>Recovered<br/>Materials<br/>C = 0.20</b> | <b>Yard<br/>Waste<br/>C = 0.33</b> | <b>Banned<br/>Items<br/>C = 0.15</b> |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |
|  |                                     |   |                                     |   |   |                                    |                                      |

**ATTACHMENT B - MUNICIPAL CONTRACTS**

Per ordinance, contract information including copies of all agreements is required to be submitted with the Recovered Materials Plan. Minimum Level of Service (MLS) includes weekly Municipal Waste Collection, weekly Recovered Materials Collection and biannual bulky waste Collection Services for one monthly fee. The contract copies submitted with this form must include pricing and service descriptions to verify that the contract is in compliance with MLS requirements.

| <b>Municipality</b> | <b>Number of Households</b> | <b>Contract Starting Date</b> | <b>Contract Ending Date</b> | <b>Cost for Minimum Level Service</b> | <b>Copy of Contract Included</b> |
|---------------------|-----------------------------|-------------------------------|-----------------------------|---------------------------------------|----------------------------------|
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |
|                     |                             |                               |                             |                                       |                                  |

**ATTACHMENT C - SUBDIVISION CONTRACTS**

Per ordinance, contract information including copies of all agreements is required to be submitted with the Recovered Materials Plan. Minimum Level of Service (MLS) includes weekly Waste Collection, weekly Recovered Materials Collection and biannual bulky waste Collection Services for one monthly fee. The contract copies submitted with this form must include pricing and service descriptions to verify that the contract is in compliance with MLS requirements.

| <b>Subdivision</b> | <b>Number of Households</b> | <b>Contract Starting Date</b> | <b>Contract Ending Date</b> | <b>Cost for Minimum Level Service</b> | <b>Copy of Contract Included</b> |
|--------------------|-----------------------------|-------------------------------|-----------------------------|---------------------------------------|----------------------------------|
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |
|                    |                             |                               |                             |                                       |                                  |